

# Lesson 142 The Judgment Hall

## I. Scripture Text

Matt 26:57-75 And they that had laid hold on Jesus led him away to Caiaphas the high priest, where the scribes and the elders were assembled <sup>58</sup>But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end <sup>59</sup>Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death <sup>60</sup>But found none: yea, though many false witnesses came, yet found they none. At the last came two false witnesses <sup>61</sup>And said, This fellow said, I am able to destroy the temple of God, and to build it in three days <sup>62</sup>And the high priest arose, and said unto him, Answerest thou nothing? what is it which these witness against thee <sup>63</sup>But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God <sup>64</sup>Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven <sup>65</sup>Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy <sup>66</sup>What think ye? They answered and said, He is guilty of death <sup>67</sup>Then did they spit in his face, and buffeted him; and others smote him with the palms of their hands <sup>68</sup>Saying, Prophecy unto us, thou Christ, Who is he that smote thee <sup>69</sup>Now Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee <sup>70</sup>But he denied before them all, saying, I know not what thou sayest <sup>71</sup>And when he was gone out into the porch, another maid saw him, and said unto them that were there, This fellow was also with Jesus of Nazareth <sup>72</sup>And again he denied with an oath, I do not know the man <sup>73</sup>And after a while came unto him they that stood by, and said to Peter, Surely thou also art one of them; for thy speech bewrayeth thee <sup>74</sup>Then began he to curse and to swear, saying, I know not the man. And immediately the cock crew <sup>75</sup>And Peter remembered the word of Jesus, which said unto him, Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly.

Matt 27:1-2, 11-30 When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death: <sup>2</sup>And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor <sup>11</sup>And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest <sup>12</sup>And when he was accused of the chief priests and elders, he answered nothing <sup>13</sup>Then said Pilate unto him, Hearest thou not how many things they witness against thee <sup>14</sup>And he answered him to never a word; insomuch that the

governor marvelled greatly <sup>15</sup>Now at that feast the governor was wont to release unto the people a prisoner, whom they would <sup>16</sup>And they had then a notable prisoner, called Barabbas <sup>17</sup>Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ <sup>18</sup>For he knew that for envy they had delivered him <sup>19</sup>When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him <sup>20</sup>But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus <sup>21</sup>The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas <sup>22</sup>Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified <sup>23</sup>And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified <sup>24</sup>When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it <sup>25</sup>Then answered all the people, and said, His blood be on us, and on our children <sup>26</sup>Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified <sup>27</sup>Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers <sup>28</sup>And they stripped him, and put on him a scarlet robe <sup>29</sup>And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews <sup>30</sup>And they spit upon him, and took the reed, and smote him on the head.

Mark 14:53-15:19 And they led Jesus away to the high priest: and with him were assembled all the chief priests and the elders and the scribes. <sup>54</sup>And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire <sup>55</sup>And the chief priests and all the council sought for witness against Jesus to put him to death; and found none <sup>56</sup>For many bare false witness against him, but their witness agreed not together <sup>57</sup>And there arose certain, and bare false witness against him, saying <sup>58</sup>We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands <sup>59</sup>But neither so did their witness agree together <sup>60</sup>And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what is it which these witness against thee <sup>61</sup>But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed <sup>62</sup>And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of

heaven <sup>63</sup>Then the high priest rent his clothes, and saith, What need we any further witnesses <sup>64</sup>Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death <sup>65</sup>And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophesy: and the servants did strike him with the palms of their hands <sup>66</sup>And as Peter was beneath in the palace, there cometh one of the maids of the high priest <sup>67</sup>And when she saw Peter warming himself, she looked upon him, and said, And thou also wast with Jesus of Nazareth <sup>68</sup>But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew <sup>69</sup>And a maid saw him again, and began to say to them that stood by, This is one of them <sup>70</sup>And he denied it again. And a little after, they that stood by said again to Peter, Surely thou art one of them: for thou art a Galilaean, and thy speech agreeth thereto <sup>71</sup>But he began to curse and to swear, saying, I know not this man of whom ye speak <sup>72</sup>And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

15:1 And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried him away, and delivered him to Pilate <sup>2</sup>And Pilate asked him, Art thou the King of the Jews? And he answering said unto him, Thou sayest it <sup>3</sup>And the chief priests accused him of many things: but he answered nothing <sup>4</sup>And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee <sup>5</sup>But Jesus yet answered nothing; so that Pilate marvelled <sup>6</sup>Now at that feast he released unto them one prisoner, whomsoever they desired <sup>7</sup>And there was one named Barabbas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection <sup>8</sup>And the multitude crying aloud began to desire him to do as he had ever done unto them <sup>9</sup>But Pilate answered them, saying, Will ye that I release unto you the King of the Jews <sup>10</sup>For he knew that the chief priests had delivered him for envy <sup>11</sup>But the chief priests moved the people, that he should rather release Barabbas unto them <sup>12</sup>And Pilate answered and said again unto them, What will ye then that I shall do unto him whom ye call the King of the Jews <sup>13</sup>And they cried out again, Crucify him <sup>14</sup>Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him <sup>15</sup>And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged him, to be crucified <sup>16</sup>And the soldiers led him away into the hall, called Praetorium; and they call together the whole band <sup>17</sup>And they clothed him with purple, and platted a crown of thorns, and put it about his head <sup>18</sup>And began to salute him, Hail, King of the Jews <sup>19</sup>And they smote him on the head with a reed, and did spit upon him, and bowing their knees worshipped him.

Luke 22:55-23:25 And when they had kindled a fire in the

midst of the hall, and were set down together, Peter sat down among them <sup>56</sup>But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him <sup>57</sup>And he denied him, saying, Woman, I know him not <sup>58</sup>And after a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not <sup>59</sup>And about the space of one hour after another confidently affirmed, saying, Of a truth this fellow also was with him: for he is a Galilaean <sup>60</sup>And Peter said, Man, I know not what thou sayest. And immediately, while he yet spake, the cock crew <sup>61</sup>And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice <sup>62</sup>And Peter went out, and wept bitterly <sup>63</sup>And the men that held Jesus mocked him, and smote him <sup>64</sup>And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophesy, who is it that smote thee <sup>65</sup>And many other things blasphemously spake they against him <sup>66</sup>And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying <sup>67</sup>Art thou the Christ? tell us. And he said unto them, If I tell you, ye will not believe <sup>68</sup>And if I also ask you, ye will not answer me, nor let me go <sup>69</sup>Hereafter shall the Son of man sit on the right hand of the power of God <sup>70</sup>Then said they all, Art thou then the Son of God? And he said unto them, Ye say that I am <sup>71</sup>And they said, What need we any further witness? for we ourselves have heard of his own mouth.

23:1 And the whole multitude of them arose, and led him unto Pilate <sup>2</sup>And they began to accuse him, saying, We found this fellow perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King <sup>3</sup>And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest it <sup>4</sup>Then said Pilate to the chief priests and to the people, I find no fault in this man <sup>5</sup>And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place <sup>6</sup>When Pilate heard of Galilee, he asked whether the man were a Galilaean <sup>7</sup>And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time <sup>8</sup>And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season, because he had heard many things of him; and he hoped to have seen some miracle done by him <sup>9</sup>Then he questioned with him in many words; but he answered him nothing <sup>10</sup>And the chief priests and scribes stood and vehemently accused him <sup>11</sup>And Herod with his men of war set him at nought, and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate <sup>12</sup>And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves <sup>13</sup>And Pilate, when he had called together the chief priests and the rulers and the people <sup>14</sup>Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined him before you, have found no fault in this man touching

those things whereof ye accuse him <sup>15</sup>No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him <sup>16</sup>I will therefore chastise him, and release him <sup>17</sup>(For of necessity he must release one unto them at the feast. <sup>18</sup>And they cried out all at once, saying, Away with this man, and release unto us Barabbas <sup>19</sup>(Who for a certain sedition made in the city, and for murder, was cast into prison. <sup>20</sup>Pilate therefore, willing to release Jesus, spake again to them <sup>21</sup>But they cried, saying, Crucify him, crucify him <sup>22</sup>And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him go <sup>23</sup>And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed <sup>24</sup>And Pilate gave sentence that it should be as they required <sup>25</sup>And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will.

John 18:12-19:16 Then the band and the captain and officers of the Jews took Jesus, and bound him <sup>13</sup>And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year <sup>14</sup>Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people <sup>15</sup>And Simon Peter followed Jesus, and so did another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest <sup>16</sup>But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter <sup>17</sup>Then saith the damsel that kept the door unto Peter, Art not thou also one of this man's disciples? He saith, I am not <sup>18</sup>And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself <sup>19</sup>The high priest then asked Jesus of his disciples, and of his doctrine <sup>20</sup>Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing <sup>21</sup>Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said <sup>22</sup>And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so? <sup>23</sup>Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me? <sup>24</sup>Now Annas had sent him bound unto Caiaphas the high priest <sup>25</sup>And Simon Peter stood and warmed himself. They said therefore unto him, Art not thou also one of his disciples? He denied it, and said, I am not <sup>26</sup>One of the servants of the high priest, being his kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him? <sup>27</sup>Peter then denied again: and immediately the cock crew <sup>28</sup>Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover <sup>29</sup>Pilate then went out unto them, and said, What

accusation bring ye against this man <sup>30</sup>They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee <sup>31</sup>Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death <sup>32</sup>That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die <sup>33</sup>Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews? <sup>34</sup>Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me? <sup>35</sup>Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done? <sup>36</sup>Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence <sup>37</sup>Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice <sup>38</sup>Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all <sup>39</sup>But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews? <sup>40</sup>Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

19:1 Then Pilate therefore took Jesus, and scourged him <sup>2</sup>And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe <sup>3</sup>And said, Hail, King of the Jews! and they smote him with their hands <sup>4</sup>Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him <sup>5</sup>Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man <sup>6</sup>When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him <sup>7</sup>The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God <sup>8</sup>When Pilate therefore heard that saying, he was the more afraid <sup>9</sup>And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer <sup>10</sup>Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee? <sup>11</sup>Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin <sup>12</sup>And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar <sup>13</sup>When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha <sup>14</sup>And it was the preparation of the passover,

and about the sixth hour: and he saith unto the Jews, Behold your King <sup>15</sup>But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar <sup>16</sup>Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away.

## **II. Bible Story**

### **CE 4-1 Jesus before Caiaphas**

The mob that took Jesus captive in the Garden of Gethsemane led Him to the courtroom of the high priest, Caiaphas, where the Jewish religious leaders were gathered. Peter followed the crowd that led Jesus away, but he stayed far in the rear, at a very secure distance. When the procession came to the courtyard of the high priest, Peter sneaked in and sat with the soldiers to see what was to be done with Jesus.

Jesus was put on trial that night before the Sanhedrin, the religious governing body of Israel. The Roman government, which ruled over the land, allowed the Sanhedrin to punish people who were guilt of breaking some religious law, but they did not let them sentence anyone to death. Only the Roman governor, Pilate, could do that. Though it was illegal to hold a trial in the middle of the night, these religious rulers hated Jesus so much that they were willing to do anything to get rid of Him.

Jesus stood alone and friendless in the midst of the priests who hated Him. They kept questioning Him, trying to trap Him and make Him condemn Himself. They brought false witnesses who lied about Him in order to make a case against Him, even though He had never done anything wrong. They were very anxious to find Jesus guilty so they could get Pilate, the Roman governor, to sentence Him to death. The high priest said to Jesus, "Answerest thou nothing? what is it which these witness against thee?" But Jesus held his peace. And the high priest said, "I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God." Jesus said, "Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of

power, and coming in the clouds of heaven." Then the high priest rent his clothes, saying, "He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy. What think ye?" They answered and said, "He is guilty of death." Then they spit in his face, and buffeted him; and others smote him with the palms of their hands, saying, "Prophecy unto us, thou Christ, Who is he that smote thee?"

### **CE 4-2 Peter denies Jesus**

It was long past midnight when all this was happening, and the night air was chilly. Peter joined the soldiers and servants who had built a fire in the courtyard. While Peter was warming himself, a servant girl came over and said to him, "Thou also wast with Jesus of Galilee." But he denied before them all, saying, "I know not what thou sayest." And when he was gone out into the porch, another maid saw him, and said to them that were there, "This fellow was also with Jesus of Nazareth." And again he denied with an oath, "I do not know the man." And after a while there came to him some people who stood by, and said to Peter, "Surely thou also art one of them; for thy speech bewrayeth thee," or, your speech gives you away. Then began he to curse and to swear, saying, "I know not the man." And immediately the cock crowed. Jesus turned around and looked at Peter. Peter remembered the word of Jesus, "Before the cock crow, thou shalt deny me thrice," and he went out, and wept bitterly.

### **CE 4-3 Jesus before Pilate**

Early that morning, Jesus was pushed and dragged into the midst of a jeering mob to Pilate's palace. They shook their fists and loudly shouted the worst of accusations as they cursed and swore at Him. Pilate was surprised as he looked at the prisoner. He had expected perhaps to see a violent and rebellious criminal, but before him stood a calm, quiet, dignified man. When Pilate could finally quiet the raging mob, he asked the chief priests, "What accusation bring ye against this man?" They answered and said, "If he were not a malefactor,

we would not have delivered him up unto thee." Then Pilate said, "Take ye him, and judge him according to your law." The Jews said, "It is not lawful for us to put any man to death." Then Pilate entered into the judgment hall again, and called Jesus, and said to Him, "Art thou the King of the Jews?" Jesus answered, "Sayest thou this thing of thyself, or did others tell it thee of me?" Pilate answered, "Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?"

Jesus answered, "My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence." Pilate said, "Art thou a king then?" Jesus answered, "Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice." Pilate said, "What is truth?"

And when he had said this, he went out again to the Jews, and said, "I find in him no fault at all. But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews?" They all cried out, "Not this man, but Barabbas." Now Barabbas was a robber, and a murderer, and a leader in sedition.

#### **CE 4-4 Jesus is scourged**

Then Pilate took Jesus, and scourged him. And the soldiers platted a crown of thorns, and put it on his head, and they smote him with their hands and they put on him a purple robe, and said, "Hail, King of the Jews!"

#### **CE 4-4 Jesus is sentenced to death**

Pilate went forth again, and said to the people, "Behold, I bring him forth to you, that ye may know that I find no fault in him." Then Jesus came forth, wearing the crown of thorns, and the purple robe. And Pilate said, "Behold the man!" When the chief priests therefore and officers saw him, they cried out, saying, "Crucify him, crucify him." Pilate said, "Take ye him, and crucify him: for I find no fault in him." The Jews answered him, "We have a law,

and by our law he ought to die, because he made himself the Son of God."

After Pilate talked to Jesus again, he sought to release him. The Jews cried out, saying, "If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar." When Pilate therefore heard that he brought Jesus forth, and sat down in the judgment seat. He said, "Behold your King!" They cried out, "Away with him, away with him, crucify him." Pilate said, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." So he delivered him to be crucified and they took Jesus, and led him away.

After looking at all these things, can you understand what all Jesus did to pay for our sins? There is more to come, but we will save that for next week.

## **II. Activity 1**

Grade 2 through Grade 7

*Materials needed:*

- ☐ glue
- ☐ scissors
- ☐ glitter
- ☐ crayons
- ☐ copies of page 142a
- ☐ colored paper (8.5 x 11)
- ☐ 6" x 9" envelopes
- ☐ postage stamps

Have the students make Easter cards by cutting out colored shapes (to make things like flowers, a tomb with the stone rolled away, a church, etc.), using glue and glitter (to show sunbeams, dew on flowers, radiance coming from a tomb, etc.) and coloring with crayons. Have them cut out one of the texts from page 142a to use on the inside of the card. Have them mail it to a relative, missionary, or someone chosen at random from the phonebook. If mailing to someone who might be lost, include a Gospel tract. Get stamps from the church office to mail any cards out. They may make several cards each.

### **III. Activity 2**

Age 3 through Grade 1

*Materials needed:*

- ☐ a copy of page 142b for each student
- ☐ crayons
- ☐ one of the texts from page 142a for each student
- ☐ double-stick tape
- ☐ 6" x 9" envelope for each student

Have the students color and fold page 142b in half. Have them tape one of the texts on the inside of the card. Have them send their card to a relative.

## *When I Survey The Wondrous Cross*

*When I survey the wondrous cross  
On which the Prince of glory died,  
My richest gain I count but loss,  
And pour contempt on all my pride.*

*Forbid it, Lord, that I should boast,  
Save in the death of Christ, my God;  
All the vain things that charm me most--  
I sacrifice them to His blood.*

*See, from His head, His hands, His feet,  
Sorrow and love flow mingled down;  
Did e'er such love and sorrow meet,  
Or thorns compose so rich a crown?*

*Were the whole realm of nature mine,  
That were a present far too small:  
Love so amazing, so divine,  
Demands my soul, my life, my all.*

## *Jesus Paid It All*

*I hear the Savior say,  
"Thy strength indeed is small!  
Child of weakness, watch and pray,  
Find in Me thine all in all."  
Jesus paid it all, All to Him I owe;  
Sin had left a crimson stain,  
He washed it white as snow.*

*Lord now indeed I find  
Thy power, and Thine alone,  
Can change the leper's spots  
And melt the heart of stone.*

*For nothing good have I  
Whereby Thy grace to claim--  
I'll wash my garments white  
In the blood of Calvary's Lamb.*

*And when before the throne  
I stand in Him complete,  
"Jesus died my soul to save,"  
My lips shall still repeat.  
Jesus paid it all, All to Him I owe;  
Sin had left a crimson stain,  
He washed it white as snow.*

## *Rock of Ages*

*Rock of ages, cleft for me,  
Let me hide myself in Thee;  
Let the water and the blood,  
From Thy wounded side which flowed,  
Be of sin the double cure,  
Save from wrath and make me pure.*

*Could my tears forever flow,  
Could my zeal no languor know,  
These for sin could not atone--  
Thou must save, and Thou alone:  
In my hand no price I bring,  
Simply to Thy cross I cling.*

*While I draw this fleeting breath,  
When my eyes shall close in death,  
When I rise to worlds unknown  
And behold Thee on Thy throne,  
Rock of Ages, cleft for me,  
Let me hide myself in Thee.*